



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 2668

SERIAL NUMBER 10/623,192	FILING DATE 07/18/2003 RULE	CLASS 016	GROUP ART UNIT 3671	ATTORNEY DOCKET NO. RUANA-001CIC
-----------------------------	---------------------------------------	--------------	------------------------	--

APPLICANTS

Bruce M. Ruana, Gardnerville, NV;

**** CONTINUING DATA ******* *Yes*

This application is a CIP of 10/145,566 05/13/2002
 and is a CIP of 10/454,770 06/03/2003
 which is a CIP of 09/874,940 06/04/2001

**** FOREIGN APPLICATIONS ******* *None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 11/18/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY NV	SHEETS DRAWING 13	TOTAL CLAIMS 105	INDEPENDENT CLAIMS 10
---	--	---------------------------	-------------------------	------------------------	-----------------------------

Verified and Acknowledged *[Signature]*
 Examiner's Signature Initials

ADDRESS
 28661
 SIERRA PATENT GROUP, LTD.
 P O BOX 6149
 STATELINE , NV
 89449

TITLE
 Releasably attachable grip

FILING FEE RECEIVED 1516	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
------------------------------------	---	--

☐ Credit